



# **TAEKWONDO**

## **USSSA National Championship**

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*Branson, Missouri June 24-27, 2010*

*Branson Convention Center*

*2010 NATIONAL USSSA YOUTH & ADULT TAEKWONDO*

# **CHAMPIONSHIP**

**June 24-27, 2010**  
**Branson, MO**

## **INFORMATION SHEET**

**ATHLETE ARRIVAL:** *You should plan to arrive no later than 12:00 PM Thursday, 6/24/10 in order to insure proper registration and weigh-in. All weigh-ins and clinics will be held at the Branson Convention Center.*

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**COMPETITION DATES:** *Friday through Sunday, June 25-27, 2010.*

**ENTRY FEES:**

- 2 Individual Events = \$75.00*
- 3 Individual Events = \$85.00*
- 4 Individual Events = \$95.00*
- Team Forms = \$35.00*
- Tag Team = \$35.00*

**CLINIC FEES:** *National USSSA Official's and coaches Clinic Fee Schedule will be as follows:*

<i>Coaches Course &amp; Credentials</i>	<i>\$45.00</i>
<i>Official's Refresher</i>	<i>FREE!</i>

*Please Note: There will be NO 1<sup>st</sup> time clinic offered for 1<sup>st</sup> time officials! In order to work this event, you must have been certified and worked at least one sanctioned USSSA event during the 2009-2010 competition year.*

*All officials and coaches who wish to work the National Championship MUST attend the respective clinic on Thursday, June 24, 2010.*

**ENTRY DEADLINE:** *June 18, 2010.*

**LATE FEES:** *Applications received between June 19-21st may still be accepted, **BUT will be assessed a \$50.00 Late Fee (no exceptions).** No applications received after June 21nd will be Accepted. **ABSOLUTELY NO APPLICATIONS WILL BE ACCEPTED AT THE DOOR! There will be no refunds issued for any reason whatsoever!***

**PAYMENT INFO:**

*No personal checks will be accepted. All payments must be in the form of either a cashier's check or money order made payable to:*

**NATIONAL USSSA TAEKWONDO CHAMPIONSHIP.**

*Do not send cash. Mail completed application to:  
USSSA National Taekwondo Championship  
C/O Tim Jacobs  
3710 Dennis Drive  
Urbandale, IA 50322*

***It is important that the following forms are completed and returned together:***

1. *Fee Schedule with appropriate fees*
2. *Individual Competitor's Application(s)*
3. *Athlete Waiver*
4. *Copy of Birth Certificate (for Jr. Competitors only)*
5. *Team Competition Applications, Official's and Coaches applications may be mailed under separate cover.*

*The Branson CVB along with the USSSA has spent many hours planning and preparing for this USSSA Event. In order to make it a great success, we are asking for your cooperation. It is the responsibility of the parents, coach, instructor, and athlete to insure that the application is in on time and **complete in every detail**. Incomplete applications (missing age, belt, weight, etc.) **WILL BE REJECTED!** When completing your application, be sure to give the correct Weight, and Rank as of the date(s) of competition. It is your responsibility to insure that your weight on June 9<sup>th</sup> matches the weight class you listed on your application—failure to make weight will result in your disqualification from sparring!*

**AGE DETERMINING DATE:** *Athletes shall compete at their age as of 12/31/10.*

**USSSA MEMBERSHIP:** *All athletes, coaches, and officials MUST be an Individual Member of the USSSA.*

**ELIGIBILITY:** *Qualification to the National USSSA Taekwondo Championship must be determined by actual Competition. Qualification may only be Determined through:*

- a) *State Championship*
- b) *Regional Championship*

***State and Regional Championships:***

*These Events may qualify the top eight (8) athletes from each appropriate age and division category to participate in the National Championship.*

**RULES:**

*USSSA Taekwondo Rules as documented in the 2009 USSSA Taekwondo Handbook shall apply. All officials to the 2010 National Championship must have completed at least one (1) USSSA Clinic and be duly certified to perform by the USSSA Taekwondo Committee. All Officials must also have in their possession the current handbook, which may be obtained from the USSSA.com website free.*

**UNIFORM REQUIREMENTS:**

*All competitors must wear a clean **white** dobok only. Black trim is limited to collar/lapel trim for Black Belts Only (V-neck or crossover). Other than this, the uniform must be totally free of any other embellishment including school logo with the exception of standard manufacturer/corporate logos. Athletes may wear a shirt underneath the dobok.*

**EQUIPMENT REQUIREMENTS:**

*Please refer to the proper pages in the 2010 USSSA Taekwondo Handbook for the mandatory and optional equipment requirements for point sparring and Olympic style sparring respectively. No Exceptions!*

**AWARDS:**

*Nationals USSSA Championship medals will be awarded to the top four (4) places in each division.*

**HOTELS:**

*“The Official Hotel” for the 2010 National Championship is the “Hilton “ are listed on the USSSA Taekwondo Website for a list of hotels.*

*Special discounted rates for single, double, triple, or quadruple occupancy have been secured.*

**COMPETITION VENUE:**

**Branson Convention Center**  
**200 Sycamore Street**  
**Branson, MO 65616**  
[www.bransonconvention.com](http://www.bransonconvention.com)

**2010 NATIONAL USSSA YOUTH & ADULT  
TAEKWONDO CHAMPIONSHIP**

**SCHEDULE OF EVENTS**

***All activities will take place at the Branson Convention Center (BCC)***

***Thursday, June 24, 2010***

<i>Athlete's Check-in and Weigh-in</i>	<i>9:00 AM – 4:00 PM</i>	<i>BCC</i>
<i>Officials/Coaches Clinic</i>	<i>1:00 PM – 4:00 PM</i>	<i>BCC</i>

***Friday, June 25, 2010***

<i>Opening Ceremonies (all athletes must attend)</i>	<i>9:00 AM</i>	<i>BCC</i>
<i>Individual Forms Competition</i>	<i>9:45AM</i>	<i>BCC</i>
<i>Team Forms Competition</i>		
<i>Weapons Competition</i>		
<i>Grand Championship Forms to follow.</i>		

***Saturday, June 26, 2010***

<i>Individual Continuous Point Sparring</i>	<i>9:00 AM – 6:00 PM</i>	<i>BCC</i>
<i>Tag Team Sparring to follow.</i>		

<i>Athlete's Check in and Weigh-in (Olympic Sparring Competitors only)</i>	<i>1100 AM-3:00 PM</i>	<i>BCC</i>
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***Sunday, June 27, 2010***

<i>Olympic Style Competition</i>	<i>9:00 AM- completion</i>	<i>BCC</i>
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***All Competition Finishing times are somewhat tentative and will depend entirely on the number of athletes participating in each of the respective categories.***

# 2010 NATIONAL YOUTH & ADULT TAEKWONDO CHAMPIONSHIP

June 24-27, 2010

Branson Convention Center \* Branson, MO

## FEE SHEET

ATHLETES'S NAME \_\_\_\_\_ E-Mail: \_\_\_\_\_ Phone # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

ADDRESS: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

SCHOOL NAME \_\_\_\_\_ Phone # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_ City, State, Zip \_\_\_\_\_

	PRICE	QUANTITY	TOTAL
<b>Individual Application Fee:</b> (Application, Waiver, & copy of Birth Certificate (if 3-17 years old) must be attached and RECEIVED NO LATER THAN June 18, 2010).	2 events= \$75.00 3 events= \$85.00 4 events= \$95.00	_____	_____
<b>Team Forms</b> (Application (s) attached)	<b>Team Forms</b> \$35.00	_____	_____
<b>Tag Team Sparring</b> (Application (s) attached)	<b>Tag Team</b> \$35.00	_____	_____
<b>Application LATE Fee</b> (if received between June 19-21, 2010) (PLEASE avoid the LATE fee and insure your application reaches us on or before June 18 <sup>th</sup> Absolutely no applications accepted if received after June 21 <sup>st</sup> .. No application accepted at the door.)	\$50.00	_____	_____
<b>*Coaches National Clinic, Credential Fee, &amp; Floor Pass</b> (Coaches seminar is MANDATORY. Credentials will be distributed following the clinic! Application attached)	\$45.00	_____	_____
<b>*Officials Refresher Course Fee</b> Application attached )	FREE	_____	_____
<b>There will be NO REFUNDS issued</b>	<b>TOTAL:</b>	_____	_____

If you plan on both coaching AND officiating you need to pay the \$45.00 coaches credential fee.

2009- 2010 USSSA Taekwondo Rule Book is online at [www.ussa.com](http://www.ussa.com)

Make certified checks or money orders payable to:

**NATIONAL USSSA TAEKWONDO CHAMPIONSHIP**  
% **Tim Jacobs**  
**3710 Dennis Drive**  
**Urbandale, Iowa 50322**

**2010 USSSA YOUTH & ADULT TAEKWONDO  
NATIONAL CHAMPIONSHIPS  
ATHLETE WAIVER/RELEASE FORM  
("AGREEMENT")**

IN CONSIDERATION of being permitted to participate in any way in any United States Specialty Sports Association activity I, for myself, my personal representatives, assigns, heirs, and next of kin:

1. ACKNOWLEDGE, agree, and represent that I understand the nature of the Activity and that I am qualified, in good health, and in proper physical condition to participate in such Activity. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.
2. FULLY UNDERSTAND that: (a) ATHLETIC ACTIVITIES INVOLVE RISK AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH ("RISK"); (b) these Risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASES" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COST, AND DAMAGES I incur as a result of my participation or that of the minor in the Activity.
3. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE the United States Specialty Sports Association (USSSA), the Branson CVB, or the Branson Convention Center, including it's representatives, the related affiliated and subsidiary companies, as well as the officers, directors, agents, employees and assigns of each, and the USSSA's Associations, clubs, coaches, officials, administrators, members, volunteers, participants, sponsors, advertisers, and, if applicable, owners and lessors of premises on which the Activity takes place, and any other indemnified and held harmless by the USSSA, each considered one of the "RELEASES" herein FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS, NEGLIGENT SECURITY, TRAVEL AND RECREATIONAL OPERATIONS AND ACTIVITIES; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damages, or cost which any may incur as the result of such claim.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

PRINT NAME OF PARTICIPANT: \_\_\_\_\_

PARTICIPANT'S SIGNATURE (only if age 18 or over): \_\_\_\_\_ DATE: \_\_\_\_\_

**MINOR RELEASE**

AND I, THE MINOR'S PARENT AND/OR LEGAL GUARDIAN, UNDERSTAND THE NATURE OF ATHLETIC ACTIVITIES AND THE MINOR'S EXPERIENCE AND CAPABILITIES AND BELIEVE THE MINOR TO BE QUALIFIED, IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN SUCH ACTIVITY. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS EACH OF THE RELEASEE'S FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON THE MINOR'S ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEE'S OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATION AND FURTHER AGREE THAT IF, DESPITE THIS RELEASE, I, THE MINOR, OR ANYONE ON THE MINOR'S BEHALF MAKES A CLAIM AGAINST ANY OF THE RELEASEES NAMES ABOVE, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

PRINTED NAME OF PARENT/GUARDIAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

PHONE: ( ) \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE (only if participant is under the age of 18): \_\_\_\_\_

**2010 USSSA National Youth & Adult  
Taekwondo Championship  
Individual Athlete Entry Form**

**Mail to:**

USSSA Taekwondo  
3710 Dennis Drive  
Des Moines, Iowa 50322

**(Please Print)**

Name \_\_\_\_\_  
(First) (Last)

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Alternate Phone Number (\_\_\_\_\_) \_\_\_\_\_  Work Number  
 Cell Number

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email Address \_\_\_\_\_  
(must have)

Age (as of Dec 31, 2010) \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Instructor' Last Name \_\_\_\_\_

USSSA Membership Number \_\_\_\_\_ State Qualified \_\_\_\_\_ No card necessary

**How Qualified**

09/10 USSSA State Qualifier  09/10 USSSA Regional Qualifier

**Rank/Belt Color Check Only One:**

Novice  Advanced  
 Intermediate  Black  Dan \_\_\_\_\_

**Events – Select All That Apply**

**You may register for all sparring events.**

FORMS  TEAM FORMS  WEAPONS FORMS  
 CONTINUOUS POINT SPARRING  OLYMPIC SPARRING  
 CONTINUOUS TAG TEAM SPARRING

Club Name \_\_\_\_\_ Club Phone Number \_\_\_\_\_

**EVENT INFORMATION: NOTE: AGE GROUP DETERMINED BY ATHLETE'S AGE AS OF DEC. 31, 2010**

I hereby certify that I know and understand the rules, policies, and code of conduct for the USSSA Taekwondo. I certify that I have entered my child in the correct age and belt grouping and that he/she has qualified to compete according to the specifications outlined in the USSSA Taekwondo Handbook. **I understand that he/she is may have to produce a birth certificate at the competition if his/her age is challenged.** I understand that he/she may be eliminated from the competition if I have misrepresented any of the above information.

PARENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

SEE FRONT OF FORM FOR ALL INSTRUCTIONS  
LATE ENTRIES WILL NOT BE ACCEPTED BEYOND THE DEADLINE DATE  
REMEMBER TO MAKE A COPY FOR YOUR RECORDS



# 2010 USSSA NATIONAL YOUTH & ADULT

## TAEKWONDO CHAMPIONSHIP

### INDIVIDUAL ATHLETE ENTRY FORM

#### INSTRUCTIONS

1. Read all entry information and instructions before completing this document.
2. All entry information for your completion is on the next page.
3. Complete all areas on the next form and provide all requested information.  
**Failure to complete all areas of this form will delay the processing of your entry.**
4. Be sure to sign and date the Athlete Waiver/Release and Agreement to Participate on the previous form.

**ENTRY:** Received by June 18, 2010. **Late entries through 6/21/2010 with late fees!**  
**DEADLINE:** **Guaranteed overnight delivery is highly recommended to meet deadline date!**

- SEND:**
- 1) Taekwondo Individual Athlete Entry Form Signed and completed,
  - 2) Correct Entry Fee (see below), and
  - 3) Signed Athlete Waiver/Release and Agreement to Participate Form
  - 4) Fee Sheet
  - 5) Copy of Birth Certificate for all Junior Competitors

**ENTRY FEE:** \$75.00 per athlete for 1 or 2 events, \$85.00 for 3 events, \$95.00 for 4 events.  
All Team competition \$35.00.  
All fees are non-refundable. No personal checks accepted.  
Please send money orders or certified checks ONLY made payable to:

**USSSA National Taekwondo Championship**

USSSA National Taekwondo Championship  
% Tim Jacobs  
3710 Dennis Drive  
Urbandale, Iowa 50322



# 2010 USSSA NATIONAL YOUTH & ADULT

## TAEKWONDO CHAMPIONSHIP TEAM FORMS

### TEAM ENTRY FORM

- 1) Read all entry information and instructions before completing this document.
- 2) All entry information for your completion is on the previous page.
- 3) Complete all areas on the reverse side of this form and provide all requested information.

**Failure to complete all areas of this form will delay the processing of your entry,  
And my keep you from competing.**

- 4) All athletes, coaches, and officials must be current USSSA members.
- 5) NOTE: THIS ENTRY IS COMPLETELY SEPARATE FROM ANY INDIVIDUAL EVENT ENTRY AND REQUIRES A SEPARATE ENTRY FORM FOR EACH TEAM EVENT WITH THE APPROPRIATE FEES ATTACHED.

**ENTRY:** Received by June 18, 2010. **Late fees for entries through 6/21/2010!**

**DEADLINE:** **Guaranteed overnight delivery is highly recommended to meet deadline date!**

- SEND:**
- 1) Taekwondo Team Entry Form with all fields completed,
  - 2) Correct Entry Fee (see below), and
  - 3) Signed Athlete Waiver/Release and Agreement to Participate Form for each athlete
  - 4) Fee Sheet
  - 5) Copy of Birth Certificate for all Junior Competitors

**ENTRY FEE:** \$35.00 per Forms Team.

**FEE:** All fees are non-refundable. No personal checks accepted.

Please send money orders or certified checks ONLY made payable to:

**USSSA National Taekwondo Championship**

**% Tim Jacobs**

**3710 Dennis Drive**

**Urbandale, Iowa 50322**

**2010 USSSA NATIONAL YOUTH & ADULT  
TAEKWONDO CHAMPIONSHIP  
TAG TEAM SPARRING FORMS**

**COMPLETE ALL AREAS BEFORE SUBMITTING**

***TAG TEAM ROSTER INFORMATION***

**Team Name:** \_\_\_\_\_

Athlete 1. \_\_\_\_\_ Age \_\_\_\_\_ Rank \_\_\_\_\_ Youth  Adult

Athlete 2. \_\_\_\_\_ Age \_\_\_\_\_ Rank \_\_\_\_\_ Youth  Adult

**Point Sparring**

Representing: \_\_\_\_\_ School or USSSA State

Team Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: (    ) \_\_\_\_\_ Work Phone: (    ) \_\_\_\_\_

**Please refer to the official USSSA Taekwondo Handbook for information regarding Tag Team Sparring rules.**

I hereby certify that I know and understand the rules, policies, and code of conduct for USSSA Taekwondo. I certify that I have registered these athletes in the correct age grouping and that each has qualified to compete according to the specifications outlined in the USSSA Taekwondo Handbook. I understand that he/she may have to produce a birth certificate at the competition if an athlete's age is challenged. I also understand that the team may be eliminated from the competition if I have misrepresented any of the above information.

TAG TEAM CONTACT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**SEE FRONT OF FORM FOR ALL INSTRUCTIONS  
MUST HAVE TWO FORMS IF COMPETING IN BOTH**

**2010 USSSA NATIONAL YOUTH & ADULT  
TAEKWONDO CHAMPIONSHIP**

**WEAPONS COMPETITION**

**WEAPONS DIVISIONS  
YOUTH**

**12 AND UNDER**    Novice, Intermediate, Advanced, Black  
**12-17**            Novice, Intermediate, Advanced, Black  
**ADULT**            Novice, Intermediate, Advanced, Black

**WEAPONS ENTRY FORM**

**COMPLETE ALL AREAS BEFORE SUBMITTING**

**WEAPONS ROSTER INFORMATION**

Athlete's Name (First Name, M.I., Last Name)

**NAME** \_\_\_\_\_ **AGE** \_\_\_\_\_ **RANK** \_\_\_\_\_ **SEX** \_\_\_\_\_

Representing: \_\_\_\_\_ School or USSSA State

Team Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

What weapon/pattern:  
\_\_\_\_\_

**Please refer to the official USSSA Taekwondo Handbook for information regarding Weapons competition.**

I hereby certify that I know and understand the rules, policies, and code of conduct for USSSA Taekwondo. I certify that I have registered these athletes in the correct age grouping and that each has qualified to compete according to the specifications outlined in the USSSA Taekwondo Handbook. I understand that he/she may have to produce a birth certificate at the competition if an athlete's age is challenged. I also understand that the team may be eliminated from the competition if I have misrepresented any of the above information.

TEAM CONTACT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**SEE FRONT OF FORM FOR ALL INSTRUCTIONS  
LATE ENTRIES WILL NOT BE ACCEPTED BEYOND THE DEADLINE DATE**



# 2010 NATIONAL YOUTH & ADULT TAEKWONDO CHAMPIONSHIP

JUNE 24-27, 2010

Branson, Missouri

Branson Convention Center

## OFFICIALS/COACHES APPLICATION / REGISTRATION FORM

**(PLEASE PRINT CLEARLY OR TYPE)**

All Information Is **REQUIRED**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MI \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

HOME PHONE #: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ CELL PHONE #: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE: \_\_\_\_\_ RANK: \_\_\_\_\_ NO RANK \_\_\_\_\_

2009/10 USSSA MEMBERSHIP # \_\_\_\_\_ USSSA REGION # \_\_\_\_\_

OFFICIALS CERT # \_\_\_\_\_ OFFICIALS CLASS: \_\_\_\_\_  
COACHES CLASS: E2 E1

### TAEKWONDO SCHOOL AFFILIATION:

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Head Instructor: \_\_\_\_\_ School Phone # \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**ALL COACHES MUST BRING THEIR USSSA COACHES CARD WITH THEM**

*I understand that the coaches must be properly dressed with white dobok pants, black or blue official USSSA coach's shirt and sneakers. I further understand that no jacket, hat or sweat band will be worn while coaching. Shirt must be tucked inside the dobok pants I must attend the **Mandatory Coaches Seminar on THURSDAY JUNE 24<sup>TH</sup>** from 1:00 pm to 4:00 pm at the Hilton Branson Convention Center. Please be 10 min early. If you are an official / coach and you will be officiating and coaching you should attend the officials Seminar. If you are an official / coach and you will only be coaching at this event you will attend the coach's seminar.*

Signature: \_\_\_\_\_ Mandatory Seminar Is \$45.00